

AGENDA

Meeting: Children's Select Committee
Place: Kennet Committee Room, County Hall, Trowbridge
Date: Tuesday 10 September 2019
Time: 10.30 am

Please direct any enquiries on this Agenda to Roger Bishton, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01225 713035 or email roger.bishton@wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at www.wiltshire.gov.uk

Pre-meeting information briefing

There will be a briefing session starting at **9.30am**, immediately before the meeting. Its focus will be on **Youth Consultants**.

Membership:

Cllr Jon Hubbard (Chairman)	Cllr Deborah Halik
Cllr Mary Champion	Cllr Hayley Illman
Cllr Andrew Davis	Cllr Chris Hurst
Cllr Christopher Devine	Cllr Jacqui Lay
Cllr Sue Evans	
Vacancy (vice Cllr Mary Douglas)	
Vacancy (vice Cllr David Halik)	
Vacancy (vice Cllr Roy While)	

Substitutes:

Cllr Pat Aves	Cllr Peter Evans
Cllr Clare Cape	Cllr Nick Fogg MBE
Cllr Trevor Carbin	Cllr Russell Hawker
Cllr Ernie Clark	Cllr Jim Lynch
Cllr Stewart Dobson	Cllr Philip Whalley

Non-Elected Voting Members:

Dr Mike Thompson	Clifton Diocesan RC Representative
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Non-Elected Non-Voting Members:

Tracy Cornelius
Ms Sarah Busby
Jen Jones

John Hawkins
Maisy Humphrey
Declan Kiely

Primary Head Teacher Representative
Secondary Head Teacher Representative
Non-elected, non voting Further Education
Representative
School Teacher Representative
Children & Young People's Representative
Children & Young People's Representative -
Substitute

Recording and Broadcasting Information

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By entering the meeting room you are consenting to being recorded and to the use of those images and recordings for broadcasting and/or training purposes.

The meeting may also be recorded by the press or members of the public.

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Details of the Council's Guidance on the Recording and Webcasting of Meetings is available on request.

Parking

To find car parks by area follow [this link](#). The three Wiltshire Council Hubs where most meetings will be held are as follows:

County Hall, Trowbridge
Bourne Hill, Salisbury
Monkton Park, Chippenham

County Hall and Monkton Park have some limited visitor parking. Please note for meetings at County Hall you will need to log your car's registration details upon your arrival in reception using the tablet provided. If you may be attending a meeting for more than 2 hours, please provide your registration details to the Democratic Services Officer, who will arrange for your stay to be extended.

Public Participation

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

For assistance on these and other matters please contact the officer named above for details

AGENDA

PART I

Items to be considered while the meeting is open to the public

1 **Election of Vice Chairman**

2 **Apologies**

3 **Minutes of the Previous Meeting** (*Pages 7 - 14*)

To approve and sign the minutes of the previous meeting held on 16 July 2019.
(Copy attached)

4 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

5 **Chairman's Announcements**

6 **Public Participation**

The Council welcomes contributions from members of the public.

Statements

If you would like to make a statement at this meeting on any item on this agenda, please register to do so at least 10 minutes prior to the meeting. Up to 3 speakers are permitted to speak for up to 3 minutes each on any agenda item. Please contact the officer named on the front of the agenda for any further clarification.

Questions

To receive any questions from members of the public or members of the Council received in accordance with the constitution.

Those wishing to ask questions are required to give notice of any such questions in writing to the officer named on the front of this agenda no later than 5pm on **Tuesday 3 September 2019** in order to be guaranteed of a written response. In order to receive a verbal response questions must be submitted no later than 5pm on **Thursday 5 September 2019**. Please contact the officer named on the front of this agenda for further advice. Questions may be asked without notice if the Chairman decides that the matter is urgent.

Details of any questions received will be circulated to Committee members prior to the meeting and made available at the meeting and on the Council's website.

7 Update from Wiltshire Youth Union

A verbal update to include a summary of recent activities of the Wiltshire Youth Union (WYU), the Youth Safeguarding Board (YSB) and the Children in Care Council (CiCC) will be provided at the meeting.

8 Ofsted Inspection of Local Authority Children's Services (ILACS) (Pages 15 - 26)

Between 3rd June and 19th June 2019 Wiltshire Council received an inspection of its Children's Social Care Services from Ofsted.

Attached is the report of the Lead Inspector, Steve Lowe. The report details the inspector's grades against the four judgement categories.

The committee are asked to provide any comments and ask any questions to the report and its content.

9 Update on Wiltshire Council Apprenticeships

The committee will be provided with a report which follows the report received by the committee on 8th January 2019 which detailed progress on apprenticeships within the council's workforce since the implementation of the apprenticeship levy in May 2017.

The committee is asked to provide comments regarding the new update.

This document will be published as a supplement to the agenda.

10 School Ofsted Judgements (Pages 27 - 32)

The committee is provided with a report which includes information regarding the most recent Ofsted Inspection reports. It will provide an ongoing view of the effectiveness of schools as seen by Ofsted Inspection.

11 DfE Changes - Update from Department for Education (Pages 33 - 36)

A report by Terence Herbert, Corporate Director, is attached presenting an update on developments relating to children's services arising from the Department for Education.

12 Task Group and Board Representative Updates (Pages 37 - 40)

The committee will receive updates from active Task Groups and the

committee's board representatives.

A report by the Senior Scrutiny Officers providing an update on Task Group Activity since the last meeting is attached.

13 **Forward Work Programme** (*Pages 41 - 44*)

The Committee is asked to note the attached documents showing the relevant items from the overview and scrutiny forward work programme and the latest version of the strategy list for the Children, Education and Skills directorate.

14 **Date of Next Meeting**

To note that the next scheduled meeting is due to be held on Tuesday 12 November 2019 at County Hall, Trowbridge, starting at 10.30am.

15 **Urgent Items**

Any other items of business which the Chairman agrees to consider as a matter of urgency.

PART II

Items during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed

None